### CRANBORNE & EDMONDSHAM PARISH COUNCIL

Clerk: Ms. Wendy Hopkins

Stable Cottage, 8a The Square, Cranborne, Dorset BH21 5PR.

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Councillors are hereby summoned to attend a meeting of Cranborne & Edmondsham Parish Council to be held in Edmondsham Village Hall, Edmondsham on Tuesday 21<sup>st</sup> January 2025 at 7.00pm for the purpose of transacting the following business.

### **AGENDA**

# 1. Apologies for Absence

# 2. Declarations of Interests and requests for Dispensations

To declare any interests' councillors may have regarding items on the agenda and any dispensations received.

#### 3. Minutes

To confirm that the Minutes of the previous meeting held on 19<sup>th</sup> November 2024 as an accurate record of that meeting.

## 4. Planning

- 4.1 **P/LBC/2024/05031** Remedial work and refurbishment of the property. Remove modern materials from the building to enhance vapour permeability and improve the appearance including cementitious mortar pointing and uPVC guttering. Replace decayed windows and reinstate an original window to the north elevation gable. 12 Water Street, Cranborne BH21 5QB. Granted. 20.11.2024. **For information only.**
- 4.2 **P/PAEL/2024/05636** Horizontal directional drilling (HDD) under the River Crane approximately 2 metres below the riverbed with both entry and exit points sited at the ends of the marked boundary strip. Laying two armored fibre optic cabling under the river to provide fibre broadband service. Thatched Cottage, Edmondsham to Oak Trees Farm Lane, Edmondsham BH21 5RH. Granted. 20.11.2024. **For information only.**
- 4.3 **P/FUL/2024/05510** external facade works, windows and internal renovations with new mezzanine and facilities to existing barn, to be used as storage and office. Manor Farm Salisbury Street Cranborne BH21 5RL. Granted on 20.12.2024. *For information only.*
- 4.4 **P/HOU/2024/06781** reinstatement of first floor bedroom window to North elevation of propertyLocation:12 Water Street. Cranborne BH21 5QB. SUPPORT. Delegated authority. *For information only.*
- 4.5 P/TRO/2024/07229 T1 lime remove tree following storm damage. 1 water Street, Cranborne BH21 5QB. Was not send out for consultation. 13.12.2024. *For information only*.

### 5. Dorset County Council Matters

5.1 Dorset Cllr Report – no report received.

#### 6. Parish Council Matters

- 6.1 Frequency of PC meetings to discuss and consider. Please see clerk's report
- 6.2 Annual Parish Meeting to discuss and consider
- 6.3 Highways: -
  - (a) Proposed temporary closure of Edmondsham Road, Verwood to commence from 09.30 -15.30 on 18<sup>th</sup> March 2025. Residents directly affected will receive a letter. Diversions will be in place. *For information only.*

- **(b)** Proposed temporary closure of unnamed lane, Cranborne to commence from 09.30 15-30 on 24<sup>th</sup> February and 10<sup>th</sup> March 2025. Residents directly affected will receive a letter. Diversions will be in place. *For information only.*
- 6.4 Fingerpost (Cranborne) Highways are arranging a site visit to look at relocating the fingerpost on the corner of The Square (by the telephone box) as it continues to be knocked by buses and lorries. One of the arms has broken off which will need replacing. PC to obtain a quote after Highways have been out. *For information only.*
- 6.5 Crime report no report received.

### 7. Finance

- 7.1 Draft Budget to discuss and consider
- 7.2 Precept to discuss and consider
- 7.8 Bank reconciliation. For information only.
- 7.9 To consider the monthly payment schedule.

# 8. For report only

9. Clerk's hours/contract - resolve to exclude public and press in accordance with Section 1(2) of the Public Bodies (admission to Meetings) Act 1960, by reason of the confidential nature of the business to be transacted.

(Please note this is a closed session: Members of the public and the DC Councillor will be asked to leave the room)

## 10. Next Meeting

To be confirmed. Please check Parish Council noticeboard or website.

Members of the public are invited to attend the Parish Council meetings as observers.

Wendy Hopkins Clerk to the Council 15.01.2025