

CRANBORNE AND EDMONDSHAM PARISH COUNCIL

Minutes of the Cranborne & Edmondsham Parish Council Meeting held on
Tuesday 18th March 2025
in Edmondsham Village Hall, Edmondsham.

PRESENT: Cllr Mrs. D. Donaldson (Chair), Cllr A. Hayward, Cllr Mrs. H. Lambert, Cllr Mrs. R. Flay, Cllr S. Harrhy, Cllr S. Lawes, Cllr Mrs. J. Parry & Cllr J. Stirling. Ms. W. Hopkins – Clerk

1. Open forum – 3 members of the public were present.
2. Apologies of absence received – no apologies received.
3. Declarations of Interests were received from Cllr Mrs D. Donaldson for items 5.6, 5.7 & 5.10. Cllr S. Lawes for items 5.5 and 5.12 and Cllr S. Harrhy for item 5.8.
4. The Minutes of the meeting held on Tuesday 28th January 2025 were approved as an accurate record and were signed by the Chairman.
5. **PLANNING**
 - 5.1 **P/HOU/2024/06781** – reinstatement of first floor bedroom window to North elevation of property.12 Water Street, Cranborne BH21 5QB. Granted. 23.01.2025. **Noted by the PC.**
 - 5.2 **P/TRC/2025/00556** - T1 Leyland Cypress - Fell and replace with native species. 17 Castle Street Wimborne BH21 5PZ. Notified for information purposes only. **Noted by the PC.**
 - 5.3 **P/HOU/2025/00521** – erect first floor extension above garage. 2 Pennys Mead Cranborne BH21 5QH. Support. Delegated Authority. **Noted by the PC.**
 - 5.4 **P/PASO/2025/00657** - Increase amount of solar PV on the roofs of school, to increase capacity to 168 kWp by adding a further 90 kWp spread across 8 further roofs. Cranborne County Middle School Cranborne BH21 5RP. Prior approval not required. 07.03.2025. **Noted by the PC.**
 - 5.5 **P/CSC/2025/00468** – Crane View, Cranborne BH21 5QS. Sent to the PC for information only. **Noted by the PC.**
 - 5.6 **P/FUL/2025/00802** - Proposed renovation and extensions to existing outbuilding, finished in materials to match existing. Holwell Farm Castle Street to Hare Lane – Lane Cranborne BH21 5QP. It was **PROPOSED** and **RESOLVED** to **SUPPORT** this application. Cllr Mrs. H. Lambert took the vote due to Cllr Mrs. D. Donaldson declaring an interest.
 - 5.7 **P/FUL/2025/00187** - Demolish existing cottage and construct a new farm manager's cottage. Erect car port to include bicycle and garden store. East Blagdon Farm Cottages Blagdon Hill To Boveridge – Lane, Cranborne BH21 5RZ. It was **PROPOSED** and **RESOLVED** to **SUPPORT** this application. Cllr Mrs. H. Lambert took the vote due to Cllr Mrs. D. Donaldson declaring an interest.
 - 5.8 **P/HOU/2024/05927** – demolish lean-to extension and erect new rear part single-storey, part double-storey gable extension. Gates. Replacement doors, windows, floors, staircase and internal alterations. 15 Castle Street Cranborne BH21 5PZ. Granted. 26.02.2025. **Noted by the PC.**
 - 5.9 **P/LBC/2024/05928** – demolish lean-to extension and erect new rear part single-storey, part double-storey gable extension. Gates. Replacement doors, windows, floors, staircase and internal alterations. 15 Castle Street Cranborne BH21 5PZ.

Granted. 26.02.2025. **Noted by the PC.**

- 5.10 **P/FUL/2025/00802** - Proposed renovation and extensions to existing outbuilding, finished in materials to match existing. Change of use to Use Class E(c)(ii). Holwell Farm, Castle Street to Hare Lane – Lane Cranborne BH21 5QP. It was **PROPOSED** and **RESOLVED** to **SUPPORT** this application. Cllr Mrs. H. Lambert took the vote due to Cllr Mrs. D. Donaldson declaring an interest.
- 5.11 **P/TRC/2025/01465** - T1 Cotoneaster: Reduce regrowth to 30-40cm pegs above previous pruning points. Reduce spread by 1-2m to suitable growth points and reshape. G1 4x Italian Cypress: Reduce spire by 1-2m and reshape top. G2 Laburnum, Damson, Cherry Plum, 4x Laburnum stems: Fell and grind to 200mm below ground level. 2x Damson stems: Fell and grind to 200mm below ground level. Cherry Plum: Reduce height by 1-2 to suitable growth points and reshape. Thin by 15% by removing selective watershoots. T2 Beech: Remove lowest Southerly limb due to fire damage. Remove deadwood. Red Lion House, 35 Salisbury Street Cranborne BH21 5PU. Notified for information purposes only. It was **PROPOSED** and **RESOLVED** to add comments from the PC Tree Policy.
- 5.12 **P/HABR/2025/01463** - Regulation 77 application to ensure compliance with Regulation 3 of the General Permitted Development Order, for intention to use the site for a maximum of 5 caravans from 4th March 2025 for 1 year. Craneview Cranborne Wimborne BH21 5QS. The PC has not been consulted but it has appeared on DC planning portal. **Noted by the PC.**

6. **DORSET COUNCIL MATTERS**

Dorset Cllr report - no report received. **Noted by the PC**

7. **PARISH COUNCIL MATTERS**

- 7.1 Cranborne Playarea Working Group – it was **PROPOSED** and **RESOLVED** to set up a Playarea Working Group. It was **PROPOSED** and **RESOLVED** for the clerk to contact Cranborne Estates regarding the land the playarea is situated on to ask for a timescale if the playarea is to be moved as per Cranborne Estates long term plan.
- 7.2 Co-option Poster – it was **PROPOSED** and **RESOLVED** to use the Co-option poster provided. The closing date for Expression of Interests to be received by the clerk is the 30th September 2025.
- 7.3 Proposed temporary closure of unnamed lane Edmondsham. These works are programmed to commence from 09:30, 31st March 2025 until 15:30, 31st March 2025. A letter drop to local residents directly affected by the works; and a vehicular diversion route using the local road network. **Noted by the PC.**
- 7.4 Crime report – no report received. **Noted by the PC.**

8. **Finance**

- 8.1 Draft Cranborne Playarea Working Group Terms of Reference – it was **PROPOSED** and **RESOLVED** to agree to the draft Terms of Reference. Cllr Mrs. R. Flay asked to join the Working Group and will take on the role of Chairman. Cllr Mrs. R Flay will update the clerk with the names of the residents who will join the Playarea Working Group.
- 8.2 To consider the following annual check on the documents below: –
- Standing Orders
 - Financial Regulations
 - Financial Risk Assessment
 - Land Risk Assessment

- Asset Register

It was **PROPOSED** and **RESOLVED** that the above documents had been checked.

8.3 Bank reconciliation. ***Noted by the PC.***

8.4 To consider the monthly payment schedule. ***No payments to be considered.***

9. **FOR REPORT ONLY**

Nothing to report.

The meeting closed at 19.46 pm

Date:

Chairman: